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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	10/568,123
Filing Date	February 14, 2006
First Named Inventor	M. TAKADA
Art Unit	2837
Examiner Name	Bentsu Ro
Attorney Docket No.	MAT-8814US

### ENCLOSURES (Check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>identify below): Copy of<br>Preliminary Amendment; Return<br>Postcard, <b>PRINT OUT FROM<br/>PAIR, SHOWING REC'D<br/>OF PRELIM</b> |
|---|--|--|

Remarks:

### SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Lawrence E. Ashery		
Date	April 11, 2007	Registration No.	34,515

### CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

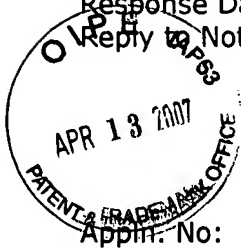
Signature			
Typed or Printed Name	Beth Johnson	Date	April 11, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 10/568,123  
Response Dated April 11, 2007  
Reply to Notice of January 19, 2007

MAT-8814US



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn. No: 10/568,123  
Applicant: M. TAKADA  
Filed: February 14, 2006  
Title: BRUSHLESS DC MOTOR COUPLED DIRECTLY TO AC SOURCE AND  
ELECTRIC APPARATUS USING THE SAME MOTOR  
TC/A.U.: 2837  
Examiner: Bentsu Ro  
Confirmation No.: 9609  
Docket No.: MAT-8814US

**RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated January 19, 2007, please consider the remarks as follows:

- ☐ **Amendments to the Specification** begin on page                      of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page                      of this paper.
- ☐ **Amendments to the Drawings** begin on page                      of this paper and include an attached replacement sheet(s). [Note: Amendments to the drawings must be explained in the remarks.]
- ☐ **Amendments to the Abstract** are on page                      of this paper. A clean version of the Abstract is on page                      of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.